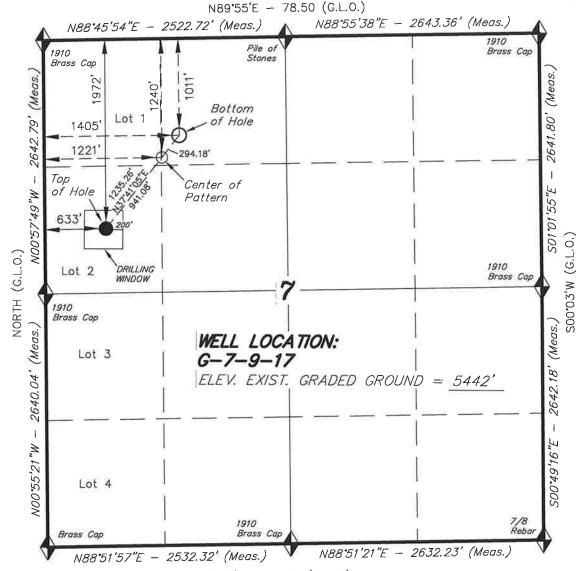
# STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES

AMENDED REPORT

DIVISION OF OIL, GAS AND MINING														
		APPL		1. WELL NAME and NUMBER GMBU G-7-9-17										
2. TYPE C	RILL NEW WELL (1	REENTE	WELL DEEPE	L()		3. FIELD OR WILDCAT MONUMENT BUTTE								
4. TYPE OF WELL  Oil Well Coalbed Methane Well: NO										5. UNIT or COMMUNITIZATION AGREEMENT NAME  GMBU (GRRV)				
6. NAME	OF OPERATOR	<u> </u>		7. OPERATOR PHONE 435 646-4825										
8. ADDRE	SS OF OPERA		Rt 3 Box 3630	) , Myto	on, UT, 84052				9. OPERATOR E-MAIL mcrozier@newfield.com					
	RAL LEASE NU L, INDIAN, OF				11. MINERAL OWNERSHIP FEDERAL INDIAN STATE FEE				12. SURFACE OWNERSHIP FEDERAL I INDIAN STATE FEE					
13. NAME	13. NAME OF SURFACE OWNER (if box 12 = 'fee')  14. SURFACE OWNER PHONE (if box 12 = 'fee')													
15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee')  16. SURFACE OWNER E-MAIL (if box 12 = 'fee')														
17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN')					18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS					19. SLANT				
(II box 12	z = INDIAN )			\	YES (Submit Commingling Application) NO				<b>®</b>	VERTICAL DIRECTIONAL M HORIZONTAL				
20. LOC	ATION OF WE	LL.		FOOT	AGES QT		TR-QTR	SECTION		TOWNSHIP	RANGE MERI		RIDIAN	
LOCATION AT SURFACE 1972 FN					. 633 FWL S		SWNW	7		9.0 S	17.0 E	7.0 E S		
Top of Uppermost Producing Zone 1474 FNL					1018 FWL S		SWNW	7		9.0 S	17.0 E	17.0 E S		
At Total Depth 1011 FNL							NENW	7		9.0 S	17.0 E S		S	
21. COUNTY DUCHESNE  22. DISTANCE TO NEAREST LEASE LINE (Feet) 1101 23. NUMBER OF ACRES IN DRILLING UNIT 20														
			5. DISTANCE TO NEAREST WELL IN SAME POOL Applied For Drilling or Completed) 1682				-	<b>26. PROPOSED DEPTH</b> MD: 6245 TVD: 6245						
27. ELEV	ATION - GROU	IND LEVEL	2:	28. BOND NUMBER					29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE					
		5442	WYB000493					437478						
String	Hole Size	Hole, Casing, and Cement Informations   Hole, Casing, and Cement Informations   Hole, Casing Size   Length   Weight   Grade & Thread   Max Mud Wt.						Cement Sacks Yield Weight						
Surf	12.25	8.625	0 - 300	24.0	0 J-55 ST	&C	8.3	3		Class G	138	1.17	15.8	
Prod	7.875	5.5	0 - 6245	15.	5 J-55 LT8	&C	8.3	3	Prem	ium Lite High Stren	-	3.26	11.0	
										50/50 Poz	363	1.24	14.3	
					A	TTACH	HMENTS							
	VERIFY T	HE FOLLOWING	G ARE ATTA	CHEE	O IN ACCORDAN	CE W	ITH THE U	TAH OIL	AND G	AS CONSERVATIO	N GENERAL	RULES		
<b>⊮</b> w	ELL PLAT OR I	MAP PREPARED B	Y LICENSED	SURVE	EYOR OR ENGINEER	<b>№</b> сом	COMPLETE DRILLING PLAN							
AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)									ORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER					
DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY								TOPOGRAPHICAL MAP						
NAME Mandie Crozier TITLE Regulatory Tech								PHONE 435 646-4825						
SIGNAT	URE		DATE 04/14/2011 EN				EMAI	MAIL mcrozier@newfield.com						
	18ER ASSIGNI 13506850		APPROVAL				B	Permit Manager						

## T9S, R17E, S.L.B.&M.



N89°52'E - 78.57 (G.L.O.)

= SECTION CORNERS LOCATED

BASIS OF ELEV; Elevations are base on LOCATION: an N.G.S. OPUS Correction. LAT. 40°04'09.56" LONG. 110°00'43.28" (Tristate Aluminum Cap) Elev. 5281.57'

G-7-9-17 (Surface Location) NAD 83 LATITUDE = 40° 02' 49.87" LONGITUDE = 110° 03' 21.90"

### NEWFIELD EXPLORATION COMPANY

WELL LOCATION, G-7-9-17, LOCATED AS SHOWN IN THE SW 1/4 NW 1/4 (LOT 2) OF SECTION 7, T9S, R17E, S.L.B.&M. DUCHESNE COUNTY, UTAH.

TARGET BOTTOM HOLE, G-7-9-17, LOCATED AS SHOWN IN THE NE 1/4 NW 1/4 OF SECTION 7, T9S, R17E, S.L.B.&M. DUCHESNE COUNTY, UTAH.



#### NOTES:

- 1. Well footages are measured at right angles to the Section Lines.
- 2. Bearings are based on Global Positioning Satellite observations.

THIS IS TO CERTIFY THAT OHE ABOVE PET WAS PREPARED FROM FIELD OF ACTUAL SURVEYS MADE BY ME OR UNDER WY SUPPRESSION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE WAS BEING. 189377



#### TRI STATE LAND SURVEYING & CONSULTING

180 NORTH VERNAL AVE. - VERNAL, UTAH 84078 (435) 781-2501

DATE SURVEYED: 07-01-10	SURVEYED BY: D.G.				
DATE DRAWN: 07-13-10	DRAWN BY: M.W.				
REVISED:	SCALE: 1" = 1000'				